

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NOV 04 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **NOV 04 1994**POU

Corrected application filed..... Map filed **POD under 49954 filed 30 Jun 86**

The applicant The Town of Minden

Post Office Box 205 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 49954
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground - Well No. 1
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.35 c.f.s., not to exceed 790.29 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE1/4 Section 29, T.13 N., R.20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and

MDB&M, or at a point from which the South one-quarter corner of Section 30,
distance to a section corner. If on unsurveyed land, it should be stated.

T. 13 N., R. 20 E., MDB&M, bears South 84°36' West, 4,459 feet and South 85°14'
West, 4,429 feet.

6. The existing permitted point of diversion is located within No change
If point of diversion is not changed, do not answer.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of E1/4NE1/4 Section 25, T.13 N., R.19 E.; E1/4 portion
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

of W1/4 Section 30, W1/4, W1/4E1/4 Section 29, N1/4NE1/4, portion NE1/4NW1/4 Section 31, NW1/4NW1/4,
manner of use of irrigation permit, describe acreage to be removed from irrigation.

E1/4NW1/4, W1/4NE1/4 Section 32, T.13 N., R.20 E., MDB&M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump, motor, and distribution system
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$15,000

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use... see Remarks

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See Attached

By S/Bruce R Scott

Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703-4152

Compared cm/jk jr/bk

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 49954 is issued subject to the terms and conditions imposed in said Permit 49954 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60635, 60636, 60637, 60638, 60639, 60640 and 60641 shall not exceed 4045.2 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and the Town of Minden.

The issuance of this permit in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.35 cubic feet per second, but not to exceed 790.29 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 28, 1996

Proof of completion of work shall be filed before September 28, 1996

Application of water to beneficial use shall be made on or before August 28, 2005

Proof of the application of water to beneficial use shall be filed on or before September 28, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

OCT 01 1996

Completion of work filed _____

Proof of beneficial use filed _____

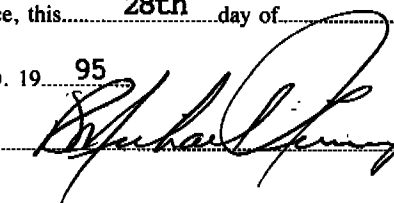
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of August

A.D. 19 95


State Engineer

Town of Minden
November 4, 1994

Question 15 - Remarks

Please use the map on file at the Division of Water Resources under Application 49954 to support the proposed and existing points of diversion and the existing place of use.

This is one of several applications being filed by The Town of Minden to change the place of use of their existing underground water rights. These applications are being filed in conjunction with similar requests by the Gardnerville Town Water Company. The purpose of all the applications to change is to allow their water rights to be used to supplement existing water systems and provide for the future potable water needs of growth in the Carson Valley. The Carson Valley Comprehensive Water Plan shows a future population at "build out" of 82,000. The Water Plan further indicates that the water rights presently held by The Town of Minden and the Gardnerville Town Water Company will be needed to meet the associated water demand under the needs indicated in this Carson Valley Water Plan. With the concurrence and support of Douglas County these applications will allow the future growth within the place of use to be served utilizing water rights which have already been established.

The estimated time to construct all of the improvements and place the water to full beneficial use will be directly related to reaching the master plan level of development as projected in the Comprehensive Water Plan.



ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

